Banabhatta: (part-3)
बाणभट्ट: (भाग-3)

(M.A HISTORY , SEM-3, PAPER CC:10)

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His scholarship
(उनकी वद्वता)

❖ He attended various institutions of learning and had discourses with learned persons and thus acquired that scholarly attitude of mind which was appropriate to his family.

❖ He closely noticed human nature and gathered a rich stock of practical knowledge. As a result he was able to depict the real picture of human life and nature in his works that he has observed and experienced.

❖ He was a well read man and he displayed his acquaintance with all the texts in his works.

His scholarship
(उनकी वद्वता)

❖ He was proficient in the science of politics, the Arthashashtra etc., as it is evident from Sukansa's advice to Chandrapida in the Kadambari.

❖ He also studied the science of Medicine, the Sakunasastra, i.e., the Science of Omens etc., is evident from the elaborate description of the queen Vilasavati.

His scholarship
(उनकी वद्वता)

❖ He also had a considerable acquaintance with the different system of philosophy which he has mentioned in Kadambari.

❖ Banabhatta was highly acclaimed by later Sanskrit poet which is evident from the various references to his poetical merit found in their works.

SUMMARY (सारांश)

Banabhatta was a contemporary historian of ancient India whose writings are very much helpful in understanding the political, social, economic and cultural history of the Harsha period. Narration of Bana is correct but the sequence, chronology and importance of the event may not be as narrated by him. Therefore his account should be verified by other contemporary sources.

SUMMARY (सारांश)

(बाणभट्ट प्राचीन भारत के समकालीन इतिहासकार थे जिनकी रचनाएँ हर्ष काल के राजनीतिक, सामाजिक, आर्थिक और सांस्कृतिक इतिहास को समझने में बहुत सहायक हैं। बाण का वर्णन सही है लेकिन घटना का क्रम, कालक्रम और महत्व उसके द्वारा बताए गए अनुसार नहीं हो सकता है। इसलिए उनके विवरण को अन्य समसामयिक स्रोतों से सत्यापित किया जाना चाहिए।)